



(b) Private concern.

8. What are your educational qualification ?

9. What is your age ?

10. Have you ever been convicted by a criminal court and if so, in what circumstances and what was the sentence ?

11. Are you willing to be enrolled under U.P. Home Guards Act, 1947 as ammended by U.P. Home Guards (ammended) Ordinance, 1948.

12. Are you willing to undergo training in the Dal, and to perform service as specified in the Act and to allow no caste usages to interfere with your duty ?

13. Are you willing to serve until discharged as provided in the Act ?

14. Have you ever served in Indian Army I. T. F., I. N. A. or Congress Sewa Dal ? If so, in which State, the period of service and cause of discharge ? State also the rank held if any, with a detailed account of courses passed and certificates of superior officers under whom the applicant has worked.

15. State of names of sports and games you are interested in.

(Signature of Applicant)

#### **Declaration of acceptance for enrolment**

16. I..... solemnly declare that the answers I have given to the questions in this form are true and that no part of them is false and that I am willing to fulfil the engagements made.

(Signature)

Certified that the applicant understands and agrees to the conditions of enrolment.

(Signature of enrolling officer)

[Date of enrolment]

#### **Form of declaration (Section 7 of the Act)**

17. I.....son of.....resident of.....do hereby solemnly declare and affirm that as a member of the U.P. Rakshak Dal, to which I have volunteered after fully understanding the responsibilities and duties which its membership imposes upon me. I will honestly and faithfully serve for such period or periods

and at such place or places as may be required from time to time, and that I will ever be ready to protect, even at the peril of my life, the honour, the integrity, the constitution as by law established and the flag of my motherland—India.

.....

(Signature)

(Address).....

18. The enrolling authority has recommended.....  
appointment.

.....

*Chairman or member of the Committee.*

19. Enrolment of .....as .....is approved.

.....

Regional Commandent District Commandent.

*Prantiya Rakshak Dal*.....

20. Measurement:

[1] Height.

[2] Cheast

{ Normal  
Expanded

21. Report of the Medical Officer.....

.....

.....

.....

Date

*Medical Officer*

FORM II  
**RECRUITMENT CERTIFICATE**

U.P. RAKSHAK DAL

*District*.....

Name.....

Father's name.....

Residence.....

Address.....

Age.....

Date of enrolment.....

Present rank.....

Name of the group to which attached

.....

Name of the company to which attached

.....

Thumb-impression of the recruit.....

Signature of the recruit.....

.....

*(Signature of the enrolling authority)*

- Note—(1) This certificate will be prepared in triplicate. One copy will be sent to the District Organiser, and another to the Administrative Commandant and the third will be given to the recruit.
- (2) The recruit will carry the recruitment certificate on his person when in uniform and will be bound to produce it when demanded by any superior officers.

FORM III  
**DISCHARGE CERTIFICATE**

U.P. RAKSHAK DAL

District.....  
Name.....  
Father's name.....  
Residence.....  
Address.....  
Age.....  
Date of enrolment.....  
Rank.....  
Name of group to which attached.....  
Name of company to which attached  
.....  
Signature.....  
Thumb-impression.....  
Date of discharge.....  
Reason for discharge.....

*(Signature of  
Regional/District Commandant/District  
Organiser).*

*Date*